

Campaign Finance Disclosure Statement

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State of South Dakota

SD SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee South Dakota Petroleum and Propane Marketers PAC

Complete Street and Postal Address 320 E. Capitol Avenue Pierre, SD 57501

Name of Person Making Report Dawna Leitzke

Daytime Phone Number (605) 224-8606 Evening Phone Number \_\_\_\_\_

Email Address dawna@sdp2ma-sdacs.com

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement pre-general  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Dawna Leitzke (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-20-10

Dawna Leitzke  
Signature of Treasurer

Filed this 20 day of October, 10  
Chris Nelson  
SECRETARY OF STATE

**Unitemized Contributions from Individuals:**

\*\$ 1070

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ 900

## **Contributions to the South Dakota Petroleum and Propane Marketers PAC**

Dale Severson	36723 277th Street	Platte, SD 57369	125
Dan Appel	17486 375th Avenue	Redfield, SD 57469	150
Scott Stern	1103 S. Dewald Street	Freeman, SD 57029	125
Duane Harms	7310 Valley View Road	Brookings, SD 57006	500
		Total	900
		On Hand	0
		Total Available	900



**Address**[illegible]

\$ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \$ \_\_\_\_\_

\*§ 0

**Address**[illegible][illegible]

\*\$ 0

[illegible]

\$ 0

### Schedule B - In Kind Contributions

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
<b>Total:</b>		0

[illegible]

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

[illegible]

C



[illegible]

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Q

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>0</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>1970</u>	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ _____	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>1970</u>	
3. Total Monetary Receipts (A+C)		\$ <u>1970</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ _____
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ _____	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ _____
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5+10) - (6+7+9)		*\$ <u>1970</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**